

DESTINY

The Magazine of National Life



Photo by Ewing Galloway

DAY OF REJOICING

**"Then Shall All The Trees Of The Wood Rejoice"
(See Inside Cover)**

APRIL

25c A COPY

DAY OF REJOICING

FOLLOWING man's fall the earth was cursed, for the perfection of the whole creation was marred as the result of sin. Adam was informed: "Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life; Thorns also and thistles shall it bring forth to thee" (Gen. 3: 17-18).

Because of this curse, it is impossible to visualize the perfection of a world free from the tragedy and blight of sin. Paul clearly indicates that all creation is involved, awaiting the day of deliverance: "For creation is waiting with eager longing for the sons of God to be disclosed. For it was not the fault of creation that it was frustrated; it was by the will of him who condemned it to that, and in the hope that creation itself would be set free from its bondage to decay, and have the glorious freedom of the children of God" (Rom. 8: 19-21, *Smith & Goodspeed Trans.*).

Paul declared that all creation is groaning in agony together as the result of man's fall — the curse upon the land, the blight and decay in vegetation, the predatory acts in the animal kingdom, and warfare among men. No wonder there is a great longing for the day when the sons of God will be made manifest, for in that day, when the Lord shall reign, the Psalmist exclaims: "Say among the heathen that the Lord reigneth: the world also shall be established that it shall not be moved" (Ps. 96: 10). The latter part of the Psalmist's statement is of special purport, for it indicates there will be no more disastrous earthquakes, causing untold damage and destruction of life.

Speaking of the perfection of the administration of the Lord, the Psalmist declares, "He shall judge the people righteously" (Ps. 96: 10). Isaiah confirms this by stating, "He shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: but with righteousness shall he judge the poor, and reprove with equity for the meek of the earth" (Isa. 11: 3-4).

Both the heavens and the earth, and all that is upon the earth, are going to acclaim

the glad tidings of redemption: "Let the heavens rejoice, and let the earth be glad; let the sea roar, and the fulness thereof. Let the field be joyful, and all that is therein: then shall all the trees of the wood rejoice" (Ps. 96: 11-12).

When the curse of disease and decay has been removed from the vegetable kingdom, "the wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose" (Isa. 35: 1).

In the animal kingdom Isaiah declares that, with the restoration of righteousness, "the wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them" (Isa. 11: 6). The prophet points out that the lion will eat straw like the ox, for nothing will hurt or harm in all His holy Kingdom.

In that day Micah declares that the nations will beat their swords into plowshares and their spears into pruninghooks, for "nation shall not lift up a sword against nation, neither shall they learn war any more" (Micah 4: 3). Isaiah the Prophet adds to this, "Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise" (Isa. 60: 18).

The people also shall all be righteous, the prophet maintains, "for as the earth bringeth forth her bud, and as the garden causeth the things that are sown in it to spring forth; so the Lord God will cause righteousness and praise to spring forth before all the nations" (Isa. 61: 11).

It will indeed be a great day of rejoicing when the day of the restitution of all things brings about the restoration of creation to its former perfection and the earth will at last experience an abundance of peace. The Psalmist explained that all this will come to pass when "he cometh to judge the earth: he shall judge the world with righteousness, and the people with his truth" (Ps. 96: 13). No wonder the prophet exclaimed in Isaiah 64: 4: "Men have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, what he hath prepared for him that waiteth for him."

DESTINY . . . The Magazine of National Life

Volume XXXI

APRIL 1960

Number 4

HOWARD B. RAND, Editor

N. I. SIMONS, Associate Editor



Contents

By What Authority?	78
Day of Rejoicing	74
Hands Defted With Blood	77
The Inch-Month Scale	83
Month By Month	81
Origin of Christianity	80
Plunge to Chaos	91
Pound of Flesh	80
Power Over Egypt	77
Progressive Unfoldment	75
Review of World Affairs	89
The States and the Supreme Court	86
Stimulating Crime	76

Destiny

REGISTERED U. S. PATENT OFFICE — Published monthly by Destiny Publishers, with offices in Merrimac, Massachusetts. Year's subscription, \$3. Life subscription, \$35. Single copies, 25c. In countries other than the United States and its possessions or Canada, \$3.50 a year. Canadian money orders should be made payable at Toronto, Ontario. Canadian subscriptions may be entered through Destiny Publishers of Canada, 313 Sherbourne Street, Toronto; British subscriptions through C. E. Sleigh, 2 Highfield Road North, Felsall, near Walsall, Staffs., England; per year £1; Life subscription, £10. South African subscriptions through Destiny Publishers of South Africa, 65 President Street, Post Office Box 3178, Johannesburg. Change of address must reach us 60 days in advance of month of issue. We cannot be responsible for the return of unsolicited manuscripts, nor guarantee prompt editorial attention. The writers are responsible for views expressed in signed articles. The contents are copyrighted, and must not be reproduced either in whole or in part without the written permission of the publishers. Second-class postage paid at Merrimac, Massachusetts. Copyright 1960 by Destiny Publishers, Merrimac, Massachusetts. PRINTED IN U. S. A.

THE MARCH OF HISTORY

Progressive Unfoldment

How remarkably up-to-date the utterances of the prophets of the Lord are becomes increasingly apparent with the progressive unfoldment of prophecy in current world developments. Daniel refers to "an appointed time" at "the Time of the End" when a northern power would become extremely active (Dan. 11). That time is now.

In the editorial, "Power Over Egypt" (this issue), the economic control that the Kremlin has established over Egypt is shown to be fulfilling Daniel's prediction (Dan. 11: 42-43). It is interesting to note, as set forth in "Review of World Affairs" (this issue), that Soviet Russia is also in the process of acquiring complete control over Ethiopia. This too is in conformity with the prediction of the Angel when he informed Daniel that "the Ethiopians shall be at his steps" (Dan. 11: 43). Thus, it is clearly indicated that Ethiopia will become subservient to and be dominated by Soviet Russia, a fact very nearly accomplished as the result of Haile Selassie's failure to recognize the menace of allowing Soviet infiltration into his land.

What is next on the agenda? Following the hand stretched out over Egypt and Ethiopia subservient to the Kremlin, Daniel is informed that "tidings out of the east and out of the north" will upset the Soviets. In his translation Ferrar Fenton expresses it in a way that clearly indicates what will then occur when Egypt

and Ethiopia are under Soviet control:

"Reports from the East and the North will disturb him." (Dan. 11: 44, *Ferrar Fenton Trans.*)

To know exactly what this "news" will be we must await the verdict of time, but that the time is at hand when Soviet Russia is to be upset by certain "tidings" is quite clear from the context. When that news breaks, Daniel is informed that it will cause this northern power to go forth with great fury to wreak destruction and annihilate many. As pointed out in *Study in Daniel*:

"Thus the Angel summarizes in one terse statement the coming gigantic world conflict in which two ideologies of government will face each other in mortal combat. . . . The 'doom and destruction' to be inflicted upon many could well be the result of the use of terrible weapons of destruction, such as the atomic bomb and bacteria warfare, when the Soviets launch their all-out attack upon the United States and Canada." (*Study in Daniel*,* page 305.)

Since the above book was published in 1948, Soviet Russia has acquired the means of launching this kind of attack. Nikita Khrushchev has been boasting recently of their striking power and the ability of the Soviets to destroy all against whom they determine to move.

The Angel, in informing Daniel of the order of

*\$5.00 postpaid, Destiny Publishers, Merrimac, Mass.

events, declared the tidings out of the east and north, causing the Kremlin to make this all-out assault, follow next in order after the subjection of Egypt and Ethiopia to Soviet control. The subjugation of these two African territories is nearing completion and following swiftly will be the foreboding tidings. Note the words used to describe the effect of these reports upon the Kremlin — "disturbing," "upsetting," "troubling." The Prophet Esdras used the expression "sore afraid" (II Esdras 13: 8), which indicates the Soviets will actually be frightened, yet, in spite of their terror, they will fight.

Does Esdras supply a clue as to the nature of the disturbing news that will frighten the Soviets and still cause them to go forth in great fury in an endeavor to annihilate many? The whole setting in which Esdras places his observations on what he saw (the 13th chapter of II Esdras) implies that he was alluding to what is designated by our Lord as the appearing of the Sign of the Son of man in heaven, revealing His presence, for Esdras states, "They are gathered together to subdue him." This appearing of our Lord will be prior to His triumphant return, but it will signify to the Satanic usurper of dominion over this world that his power over men and nations is to be cut short.

Thus, evil spawned from the Bottomless Pit, its earthly phase personified in the despotism of Communist aggression, will be galvanized into frenzied action when the arrival of the supernatural phenomena the Devil has long feared and sought to thwart becomes an acknowledged reality. This will precipitate the Battle of That Great Day of God Almighty, the signals of the approach of which are already flying as the Kremlin brings Egypt and Ethiopia under its control.

Stimulating Crime

REFERRING to the antediluvian days, the statement is made in the Bible that "the earth was filled with violence." This situation came about as the result of an increase in general corruption and moral degradation among the people. It brought about the Divine pronouncement:

"God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually." (Gen. 6: 5.)

In speaking of the conditions that would be extant throughout the earth in the closing days of the present age, Jesus referred to the antediluvian days, stating that certain similarities would exist between the two periods:

"But as the days of Noe [Noah] were, so shall also the coming of the Son of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe [Noah] entered into the ark, and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be." (Matt. 24: 37-39.)

Are we living today in a time of unprecedented evil

uproar, corruption and bloodshed comparable to the days of Noah? We most certainly are. The daily papers are reporting on a mounting crime record of degrading and revolting deeds of violence which fully substantiate the comparison of these days with the times of Noah.

Contributing to the increase in the present crime wave is the pictorial display of the sordid details of human depravity over television, in moving pictures and on the stage. In order to keep pace with the public appetite for lurid and sensational presentations, moving picture producers vie with one another to excel in making horror films and those which induce vicarious thrills by portraying despicable scenes of debauched human behavior.

Before us as we write is an advertisement of a recent Paramount picture release titled "Jack the Ripper," purporting to be based upon the actual occurrence of a series of diabolical murders which were the most vicious in the annals of crime. Reading over the lurid writeup of what is portrayed in this picture, one is led to wonder to what depths of moral and spiritual degradation the people of this nation have gone who could call this sort of thing "entertainment" and pay to sit and watch and presumably enjoy such scenes.

Upon the criminally inclined, the portrayal of such villainy can have no other effect than to arouse their evil propensities. Surely, judging from the nature and extent of crimes reported in our daily papers, law enforcement agencies have enough to do to stem the rising tide of criminal assaults without having the flames of passion and lust fed by the gasoline of pictorial stimulation.

Actually the public could bring all this to an end very quickly by striking back at the producers where it would hurt the most; that is, in their pocketbooks. The weapon is at hand and that weapon is the boycott of all such productions. Attendance at such performances gives support to their evil effects upon the minds of perverted viewers.

While the producers of such vileness are to be blamed, the greater responsibility lies closer at home, in the very laps of citizens who support those movies through their patronage. A really aroused public, motivated by spiritual values and moral principles, could bring all such performances to a quick end. The fact that no genuine public opposition develops is in itself a flagrantly noticeable indication of the low spiritual state of our nation today.

Meantime, we are paying a fearful price in increased juvenile delinquency, in all forms of crime, the proportions of which threatens to engulf our present civilization. How can anyone expect God will look with any greater degree of tolerance upon the modern-day low ebb of morality and regard for the sacredness of human life than He did upon the wickedness of the days of Noah when, because the cup of iniquity was full, He said:

"I will destroy man whom I have created from the face of the earth." (Gen. 6: 7.)

It was only due to the fact that Noah, a righteous man, had found favor with God that the human race

did not perish at that time. The Divine verdict pronounced against modern civilization is a cleansing, not by water but by fire, so that the earth may be purged of all evil. Recognizing all this, Isaiah exclaims:

"Who among us shall dwell with the devouring fire? Who among us shall dwell with everlasting burnings?" (Isa. 33: 14.)

The answer is given:

"He who walks uprightly, and speaks sincerely, who scorns the gain that is won by oppression, who keeps his hand free from the touch of a bribe, who stops his ears against hearing of bloodshed, and closes his eyes against looking on evil." (Isa. 33: 15, *Smith & Goodspeed Trans.*)

The phrase, "closes his eyes against looking on evil," is worth pondering. What of those who would never themselves contemplate committing a crime, yet enjoy looking on evil as portrayed on television, in moving pictures or on the stage? According to the Prophet Isaiah, they are not to be numbered among those who will be delivered in the "day of burning."

We are face to face with a desperate situation. A complacent people failing to protest the portrayal of evils are copartners with those releasing such productions which contribute to the stimulation of crime in our midst. Not only is an awakening to the insidiousness of all this imperative, but our nation must soon experience a spiritual revival that will bring about a complete cleansing of cesspools of moral degradation that foist upon the public depictions of evil which besmirch unwary minds and foster vicious actions.

Power Over Egypt

IN THE DESCRIPTION of a northern power exercising control over Egypt, the Angel informed Daniel:

"He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape. But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt." (Dan. 11: 42-43.)

The fulfillment of this prediction is certified as taking place in the "Time of the End," in which time we are now living. Is Egypt coming under the domination of a northern power according to the angel's statement, exercising authority or control over that country? Let us look at the facts. In *U. S. News and World Report* for February 1, 1960, the following statement was published:

"Khrushchev's mortgage on Nasser will come close to a billion dollars if you add in the latest Soviet promises to help Nasser finish the Aswan Dam."

It was further stated:

"The Soviet Union scored again in its drive to win friends and influence people in the Mideast and Africa. Nine days after work started on the Russian-financed first stage of the Aswan High Dam project, Egypt announced that Russia also would advance funds and technical assistance for the project's second — and main — stage."

The Angel informed Daniel that this northern power

would not only exercise control over the Egyptian economy, represented in monetary values such as gold and silver, but he would also extend his control to the most precious things of Egypt. What is more precious to the Egyptian than the River Nile? In assisting Egypt to complete the Aswan Dam, Soviet Russia is certainly extending her control over the waters of this river. The above-mentioned report in the *U. S. News and World Report* continues:

"Nasser's Egypt turns out goods and services worth 3.5 billion a year. Nasser is taking out a Soviet mortgage on 30 per cent of Egypt's gross output."

The Egyptian indebtedness to Soviet Russia is certainly giving the Communists power over the Egyptian economy. The above report goes on:

"Nasser, as it is, is having to channel 64 per cent of Egypt's cotton to the Soviet bloc to help pay for Soviet arms he got in 1955 and later. Cost of these arms is estimated at around 300 million dollars. It is a mystery to top western experts how Nasser can ever meet payments on a billion-dollar mortgage."

In the course of business transactions, if the mortgagor is unable to meet the terms of payment, the mortgagee can foreclose and take over the assets of the mortgagor. The Angel informed Daniel that the northern power (Soviet Russia) is going to acquire Egyptian assets. Thus we find here the answer to what has puzzled the Western experts, who are concerned about how Egypt will be able to meet those payments. She will not. Russia will step in, stretching forth her hand and taking over when Egypt defaults, just as the Angel has indicated.

When this comes to pass, the Communists will be in a strong position in the Middle East to bring their plans to consummation. Events will then follow, according to the Angel, which will cause this northern power to go forth in great fury in an endeavor to destroy many, thus indicating the time when a great destruction will become inevitable as the result of World War III. At that time the North American continent will come under Soviet attack.

We are certainly witnessing a most interesting fulfillment of the predictions of the prophets coming to pass in the very day and generation when the crisis of the ages would be reached. However, in spite of this marvelous evidence of the fulfillment of the words of the prophets of the Lord, very few are aware of the significance of the times in which we are living.

Hands Defiled With Blood

WHEN THE PEOPLE and their leaders thwart justice, God charges them with the crimes committed by the criminal whose life they spare. Through the Prophet Isaiah modern civilization is condemned for its perversion of justice due to its failure to heed Divine injunctions in the administration of the affairs of state. The present-day trend to sympathize with the criminal and quite overlook the past and potential victims of violence brings the indictment:

"Your hands are defiled with blood, and your fingers with iniquity." (Isa. 59: 3.)

When a nation fails to mete out just punishment to fit the crime, the people become an accessory to the crime committed, a fact clearly recognized by Isaiah. The trend today is to save the lives of criminals whom the Lord has made it mandatory to execute under the Divine law. Whoever violated the commandment, "Thou shalt not kill," if adjudged a murderer, was to be executed without delay in accordance with the requirement set forth in the following statute:

"Whoso killeth any person, the murderer shall be put to death by the mouth of witnesses." (Num. 35: 30.)

Furthermore, no satisfaction was to be taken for the life of a murderer, making it unlawful to commute the death sentence to life imprisonment. The law requires:

"Ye shall take no satisfaction for the life of a murderer, which is guilty of death: but he shall be surely put to death." (Num. 35: 31.)

But what of the nation that refuses to heed this mandate and what of those who continually work to prevent the criminal from being executed? Isaiah has something to say about those who voice their objections to capital punishment:

"None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity." (Isa. 59: 4.)

The governor of Massachusetts was certainly not calling for justice when he pressured the legislature to pass laws protecting the criminal from execution for his crimes. By ignoring the Divine injunction concerning the punishment of murderers, he is refusing to plead in behalf of truth:

"Judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter." (Isa. 59: 14.)

Instead, he is trusting in vanity — that is, the human enactment of laws contrary to the Law of the Lord — when he sponsors legislation out of step with Divine fiat. The result is that mischief will follow the giving of encouragement to criminals in this manner and iniquity will abound. That such a course will not bring peace in the land is amply testified to by the present-day increase in violence in our midst.

Nevertheless, in the face of all this, the governor of California called a special session of the state legislature to lay before them his request that capital punishment be abolished in that state. Under pressure from abroad, from the Vatican, and from the State Department in Washington, D. C., the California governor granted a sixty-day reprieve to the criminal Caryl Chessman. This lawbreaker should have been executed nearly twelve years ago following his conviction for the crimes committed for which he should have forfeited his life.

Caryl Chessman is described in *Newsweek* for February 29th as a 38-year-old habitual criminal. He was guilty of stealing, kidnapping, robbery and sex perversion. One of his victims, a girl, as the result of his

bestial acts, is today in a mental institution. As a kidnapper alone the just sentence of death under the Divine law is mandatory for the commission of this crime (Deut. 24: 7).

In the course of reporting on this notorious case, the statement has been made that "in the eyes of much of the world" Chessman is "a living symbol of cruel and inhuman punishment." Would it not be more in keeping with Christian mercy to champion the girl now passing her days in a mental institution as a symbol of the innocent victims since, through no fault of her own, she is subjected to the cruel and inhuman punishment of a living death due to the acts of a man who has not yet paid for this crime?

Perhaps the most revolting aspect of the whole controversy is the pressure brought upon the California governor by our State Department at Washington for the stay of execution for Chessman. The State Department requested this to be done to protect President Eisenhower from demonstrations of violence in Uruguay during his South American trip. We would like to know when it became necessary for the United States Government to thwart justice in order to protect the President of this Great Republic?

To what depths of degradation are we sinking as a nation when pressure from abroad and dissension within allows criminals to escape the punishment they merit for the offense committed? Have the moral concepts of governmental leaders reached such a low ebb that they experience no qualms in setting aside equity and justice for political purposes? Instead of trusting the Lord to protect the President of the United States when he is in a foreign land, has it now become necessary to seek the stay of execution of a condemned criminal to accomplish this end? Will God prosper a nation that flaunts His laws and fails to safeguard the innocent by meting out swift and adequate justice for offenders of the law?

By What Authority?

BECAUSE of their assumption that all Israelites are Jews, evangelists and theologians ignore many basic Scriptural facts in pronouncements they make. The latest example of this is Evangelist Billy Graham's comment on the description of Jesus Christ in connection with his pronounced opposition to barriers of race during his recent tour of Africa. He has been widely reported to have remarked:

"Christ was not a European; He wasn't fair skinned. I should say He was swarthy."

By what authority does he thus speak? This observation is not based upon any evidence drawn from the Scriptures. It is apparently based upon his assumption that Jesus was a Jew, which our Lord most definitely was not, for He was of the House of David, not of the House of Judah, and certainly not of Jewry. If Mr. Graham would accept the statements of Ezra and Nehemiah, he would find the reason for the racial type we designate today as the Jew. It was the intermarriages that took place between the Hittites and the

remnant that had returned from the Babylonian Captivity that produced the racial changes and gave us the distinct type recognized as Jews today.

The House of David was not involved in these intermarriages as the genealogical tables clearly show. Let us read the description of the one who is the head of the House of David; that is, David himself. It is stated:

"Now he was ruddy, and withal of a beautiful countenance, and goodly to look to." (I Sam. 16: 12.)

Ferrar Fenton renders this:

"He was ruddy, with handsome eyes, and beautiful to look at."

When the Philistine Goliath saw David, he disdained him because:

"He was but a youth, and ruddy, and of a fair countenance." (I Sam. 17: 42.)

Ferrar Fenton renders this:

"He was a lad and ruddy, with a beautiful face."

"Ruddy" is associated with fair skin. This is made quite clear from the following:

"My beloved is white and ruddy, the chiefest among ten thousand. His head is as the most fine gold." (Song of Solomon 5: 10-11.)

Smith & Goodspeed translate this:

"My beloved is fair and ruddy, distinguished among myriads. His head is fine gold."

If David was fair and ruddy, as stated in the above-mentioned chapters in I Samuel, then it hardly follows that great David's Greater Son, Jesus Christ, was dark and swarthy. In fact, under Divine inspiration in writing one of his psalms, Jesus' distinguished earthly ancestor described Him quite differently:

"My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer. *Thou art fairer than the children of men:* grace is poured into thy lips: therefore God hath blessed thee for ever." (Ps. 45: 1-2.)

It should be remembered, furthermore, that Jesus Christ was a perfect man, not only spiritually and morally but also in His physical being. It was just such a man that the chance whim of a Roman Senator, who happened to be making a pilgrimage through Palestine over nineteen hundred years ago, was led to describe when he sent a report back to the Roman Senate. This Roman Senator's name was Lentulus Justinian. The letter was preserved by a Greek historian, and eventually fell into the hands of Rene Menard, the French scholar. This scholar incorporated the letter in his *Historie de Beau Art* published almost a century ago. This letter was originally published in *DESTINY* for September 1941 and reads as follows:

"... At this time there appeared a man who is still living and is endowed with great power. His name is Jesus Christ. His disciples call him the son of God. Others regard him as a powerful prophet. He raises the dead to life and heals the sick of all sorts of diseases and infirmities. This

man is tall and well proportioned. His expression is severe and full of virtue. Merely gazing at him, one fears and loves him. The hair on his head is the color of wine, and from crown to ears straight and brilliant. From ears to shoulders full and curly. His hair is divided into two parts after the manner of the Nazarenes. His forehead is broad and smooth.

"His face is without a mark and bears a slight flush. His nose and mouth are irreproachable. His beard is abundant, brilliant, his speech amiable and convincing, his expression grave and marvellously gracious. No one has ever seen him laugh a single time, but he has been seen to weep. Slight of figure, he has charming hands and arms. His hands are straight and long and his arms are delightful. He is grave and measured in his discourse, conservative of speech. His face is that of the most beautiful of the children of men."

This description of Jesus Christ by the Roman Senator is far more in line with David's inspired estimation of Jesus as "fairer than the children of men" than Billy Graham's assumption that He was a swarthy man, not light-complexioned. We prefer to rely upon Scriptural authority and base our deductions upon the physical appearance of the royal ancestor of our Lord, taking into account the undoubted transmission of hereditary characteristics which it would not be far-fetched to assume would be present in the person of the Glorious Descendant of David who will be his King and ours.

We much prefer these logical conclusions to the ill-chosen words of one who, out of thin air, conjures up an idea as to Jesus' appearance, predicated upon the wrongful supposition that the earthly inheritance of our Lord was marred by intermarriages which produced the dark skin, eyes and hair of Hittite ancestry, so in evidence among a type in Jewry which has neither a racial nor an historical connection with Abraham. Mr. Benjamin Freedman, a Jew, points to the following facts which most Americans, as well as Billy Graham, do not take into consideration:

"Political Zionism is almost exclusively a movement by the Jews of Europe: *But these Eastern European Jews have neither a racial nor an historic connection with Palestine.* Their ancestors were not inhabitants of the 'Promised Land.' They are the direct descendants of the people of the Khazar Kingdom, which existed until the 12th century.

"The Khazars were a non-Semitic, Turko-Finn, Mongolian tribal people who, about the 1st century A.D., emigrated from Middle Asia to Eastern Europe. There they created one of the largest kingdoms of their time. At its greatest extent it covered an area of about 800,000 square miles. About the 7th century A.D., the King of the Khazars adopted Judaism as the state religion, and the majority of inhabitants joined him in the new allegiance. Before that date there was no such thing as a Khazar who was a Jew. Neither then nor since was there such a thing as a Khazar whose ancestors had come from the Holy Land. The Semitic people who established Judaism in Palestine many centuries before the Khazars became converts to the Hebrew faith, *did* mostly emigrate from Palestine. *But none of them emigrated to the Khazar Kingdom far to the North.*"

What becomes of Mr. Graham's description of our Lord as a kinsman to that type of Jew whom Mr. Freedman is thus describing, when, as stated by Mr. Freedman, this swarthy, dark-skinned man has no con-

nection whatever with the tribe of Judah in the land of Palestine?

Pound of Flesh

SOVIET RUSSIA collects to the last farthing for all she gives in any apparent aid furnished to other lands. One of the Kremlin's objectives is an ultimate military drive into the Middle East in pursuance of her over-all plans for world domination. Paramount in such a drive is topographic maps, for they are essential to an invading force. Egypt may have to learn her lesson the hard way that Soviet Russia collects dividends in pounds of flesh for all aid given. Syria, meantime, has already found this out according to a report in *U. S. News and World Report*. Syria has been the recipient of Soviet aid and the dividend being paid is stated as follows:

"At Syria's request a Soviet team made large-scale topographic maps of all Syria, finishing the job in December 1958. Negatives went to Moscow for prints to be made. Syria was left without even a copy of the maps. For a year Syrians waited for prints and negatives. Finally, just the other day, a few prints did reach Damascus. Just a few, however. Most of them are still held in Moscow. A diplomat in Damascus sums up: 'Syria paid the Russians to get information which Soviet intelligence agents would gladly have paid a million bucks to get.'"

Soviet Russia's opportunity to make maps of that territory will be of immense help to her leaders when the move south into the Middle East is finally ordered. Naive Syrians have unwittingly furnished the Kremlin with valuable information at no cost to Soviet Russia. Thus, the Kremlin manages to continue to be on the receiving end with respect to all those whom they purport to help, a fact that will become very evident to Egypt, Ethiopia, Syria and many others when the command is given that sets the Red army in motion, marching southward.

Origin of Christianity

IF WE ARE to accept the findings of many theologians, including such men as Rev. Robert T. Handy, Professor of Church History at Union Theological Seminary, Judaism gave birth to Christianity. According to the pronouncements of these ecclesiastics, Christianity owes its origin to those who rejected Jesus Christ and refused to accept His Messiahship.

What are the facts as presented in the Scriptures? There we find it clearly set forth that the Christian Church did not exist prior to Pentecost. It was the circumstances of that extraordinary occasion that gave birth to Christianity. The statement is made:

"And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues,

as the Spirit gave them utterance." (Acts 2: 1-4.)

This event took place fifty days after the crucifixion of Jesus and ten days after His ascension from the Mount of Olives. Thus, Christianity was born of the Holy Spirit and not of Judaism, born from above as the result of the descent of the Spirit which endued the disciples and all followers of Jesus Christ with power from on high.

The Bible itself, the Word of the Lord, antedates Judaism by centuries of time. It became the Sacred Word of the Christians, as it had been for Judah, but that does not imply that Christianity was a product of Judaism. Christianity came into being in spite of the opposition of Judaism. Because the Jews failed to recognize Jesus their Messiah, they lost the Kingdom in conformity with Jesus' prediction:

"Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof." (Matt. 21: 43.)

The first evidence that this transfer was to become an actuality was the gift of the Holy Spirit at Pentecost, which established a new order of worship completely apart from Judaism and its rituals. Judaism did its best to suppress the early Church and destroy its members.

Complying with Jesus' instructions, the followers of our Lord carried out the commission to "go rather to the lost sheep of the house of Israel" (Matt. 10: 6), for Christianity came to the Isles of Britain only a few years after the resurrection of Jesus Christ. Thus, the transfer of the Kingdom became a reality. Jewry, by rejecting their Messiah, lost the Kingdom, but the "lost sheep" of the House of Israel, then residing in the Isles, gladly received the Gospel, accepting the truth that Judaism had repudiated. Jesus expressed all this with great succinctness in the parable of the two sons, Israel and Judah:

"But what think ye? A certain man had two sons; and he came to the first, and said, Son, go work to day in my vineyard. He answered and said, I will not: but afterward he repented, and went. And he came to the second, and said likewise. And he answered and said, I go, sir: and went not." (Matt. 21: 28-30.)

It was Israel who afterward repented and went to work in the vineyard of the Lord, while Judah, later Jewry, pretended to be faithful while in possession of the oracles of God (Rom. 3: 2) but were exposed by Jesus for their hypocrisy, which led to their subsequent treachery.

The theological position that Judaism gave us Christianity is therefore shown to be completely without foundation in fact. At no time was Judaism other than antagonistic to Christianity, persecuting the followers of the Christian Church that came into being at Pentecost.

Overseas Subscriptions

Those who live in the sterling areas abroad may send their subscriptions to: C. E. SLEIGH, 2 Highfield Road North, Felsall, near Walsall, Staffs., England. Subscription price per year: £1. Southern African subscriptions may be sent through DESTINY PUBLISHERS OF SOUTH AFRICA, 301, 65 President Street, Box 3178, Johannesburg, South Africa. Subscription price per year: £1.

Month By Month ·

by A. R. H.

BEIRUT, capital of the Lebanon, was the scene recently of one of the strangest "diplomatic exercises" ever known to have taken place. At the invitation of the Lebanese Political Science Society, the ambassadors of America, Britain and Soviet Russia found themselves involved in a series of public debates aimed at explaining their national policies towards the Arab world. The ambassador of France alone was wise enough to decline the invitation to take part.

While Mr. McClintock, representing the United States, and Mr. Crosthwaite, representing Great Britain, were equally circumspect in what they said, they, nevertheless, were quickly made aware that they had been induced to bite upon a baited hook. Their speeches, described as "*scrupulously observing the bounds of diplomatic propriety*," simply served to call forth a scathing attack on Western policy and motives. No such ordeal awaited the Russian ambassador, however, who took care to speak last. Mr. Kiktev's speech strongly attacked Western policy while extolling the role of Soviet Russia in "*aiding the Arabs in their fight against Imperialism*."

Where is Palestine?

Not until the day following this strange triangular contest did anyone succeed in scoring a point off the voluble spokesman for Communism. This occurred when a Lebanese press commentator blithely asked the awkward question: "Where is Palestine, Mr. Kiktev?" Then, without waiting for an answer, he bluntly stated that Soviet Russia obviously had no real interest in the welfare of the Arab world, but the chief concern of her ambassador was to discredit the policy of the West while eulogizing that of the Kremlin.

The awkward question which Mr. Kiktev could not answer, even if he had been offered time to do so, is penetrating in its stark simplicity. It is one which can be asked on numerous occasions with telling effect. It is a question which journalists should be invited to ask more often. Indeed, it is a striking fact that since 1948 the name of that country no longer appears in World Atlases printed since that date. The country which was called "*Palestine*" now appears on maps under the name of "*Israel*."

Palestine Renamed Israel

Moreover, it was Ben Gurion (who recently resigned as Premier of the Israeli Government but today is back in power again) who claims credit for the brain wave to rename Palestine as "*Israel*." This change of name took place following the war waged, first against Britain as the Mandatory Power, then against the Arabs in 1948; a war which proved successful for the Israelis as a consequence of intervention by the Western Powers acting under the aegis of the United Nations Organization.

Signs from many quarters indicate that discontent over the unsolved Palestine problem, far from diminishing as time goes by, is increasing. Thus a *Times* representative, Andrew J. Nash, reports from Casablanca on the latest meeting of the Council of the Arab League, as follows:

"The Council is bedeviled by ever present pressure from Cairo aiming at Nasserite domination of the Arab world from the Persian Gulf to the shores of the Atlantic. At Nasser's instigation, the Arab League is contemplating the creation of 'a Palestine Government,' headed by Colonel Abdullah al Talli, a Jordanian conspirator who fled to Cairo some years ago. There are also reports of a project to levy an army of Arab refugees from Palestine under the command of Brigadier Aly Abu Nuwar, also an enemy of King Hussein, who fled to Egypt from Jordan."

A Government in Exile

As a counterblast to this plan, announced at Casablanca in August last, there now comes (January 1960) the sensational call by President Kassem for the establishment in Baghdad of "*a Palestine Government-in-exile*," which would not only be hostile to the Jewish state but also to President Nasser of Egypt and King Hussein of Jordan. General Kassem was greeted with cheers when he reminded his hearers that Palestine had been carved up, not only by the Israelis, but also by "*the two thieves*," Jordan and Egypt. Thus he maintained:

"Israel has stolen the heart of Palestine but other thieves have stolen limbs. Eleven years have passed since these Palestine events, but the sons of Palestine still remain to this very moment expelled and refugees. They have been expelled from their homes as a result of the aggression of the Israeli gangs in the usurpation of a large part of their country and, as a consequence of this aggression, by other robbers also.

A Palestine Republic

"The problem of Palestine will be solved only through the formation of a State of Palestine, including all its robbed parts. We shall help such a Palestine State with money, men, arms and every other means. I see the day of victory is very near. I see the sons of Palestine in their republic, enjoying full freedom and independence and sovereignty. No force in the world can prevent a nation regaining its own homeland."

In view of the fact that up to now Jordanians had been loudest in affirming their dedication to the cause of liberating Palestine from the Israelis, with Egypt running a close second in protesting its zeal to play this role, the emergence of a third champion startled all who are awake to the strong link-up between the Kassem regime in Iraq and the Kremlin. Note the sly reference in Kassem's speech to the sons of Palestine enjoying their "*Republic*." A new Palestinian Repub-

lic within the framework of the Union of Soviet Socialist Republics, we presume? That a Kassem-cum-Kremlin sponsored Palestinian republic would be a Communist set-up is a foregone conclusion.

Asked what he thought of the Kassem challenge, King Hussein of Jordan replied guardedly:

"Kassem is being irresponsible. He is trying to make a name for himself. In my opinion he should start by trying to put things right in his own country first."

A Strategic Area

In a subsequent interview with press representative Peter Lawrence, at the Jordanian Embassy in London, King Hussein recalled the *News Chronicle* report published in October last saying that Jordan was "ready to march into Iraq to prevent a Communist take-over." Commenting on this, King Hussein declared:

"I did not actually say that our troops were ready to march but that if the Communists did take over, then not only Jordan but the whole area would be in a very grave situation. If the Communists dominated Iraq, they would control the oil resources and a strategic area which would help them in their desire for a foothold in Africa. And if such a situation arose, it would be for my country to expand and defend the Arab world. If Iraqis wanted help to get rid of the Communist threat, we would do what we can to help. But I hope it will not reach so far and that Iraqis will be able to deal with the situation by themselves."

Questioned by a *Daily Telegraph* representative in Baghdad, General Kassem reaffirmed his contention that the Jordan government ought to "give up the confiscated parts of what was Palestine and make them the nucleus of a new state," and that the Egyptian government ought to follow suit by giving up the Gaza strip.

Tensions Brewing Up

Meanwhile, in the *News Chronicle*, James Cameron avers:

"The Middle East is quietly brewing up for another set of tensions. Cairo has called an emergency meeting of the Arab League to consider once again the old enemy, Israel. Three years ago the Arab states rejected an American-designed plan for sharing the waters of the River Jordan with Israel. In those three years Israel has been going ahead with her half of the scheme which involved drawing water by canal from Lake Tiberias and piping the River Karkon down to the Negeb.

Trembling With Fury

"At the very thought of this both Jordan and the United Arab Republic tremble with fury. Their reprisal is already planned. It is to divert the headwaters of the river into the Mediterranean at Tyre. And I am completely certain that the moment the first Arab spade is set into the ground there, Mr. Ben Gurion will order the Israeli army to fight.

"There is a good deal more to this than the endless neurotic tension around Israel. Both sides are in a more brittle and dangerous mood than at any time since the Sinai attack of 1956. The Israelis have as usual the completest confidence in being able to wipe up any combination of Arab armies at any time. Ben Gurion has even said, paradoxically, that he will resist any change in the status quo in Iraq, implying

that Nasser had better not try to unseat his detested rival, Kassem.

The Crack of Doom

"What seems to be the disturbing thing was a similar sort of confidence in Cairo. A very high authority told me that the U.A.R. army is now fully capable of taking on the Jews, which, after the troubles of 1956, seemed wildly optimistic but also, as a mood, alarming. Oh, the Middle East! — which can turn every crisis into an exasperation and where even the crack of doom will probably sound like a dull thud!"

With good cause, students of Biblical prophecy sit up and take notice every time the names Libya or Ethiopia appear in the world press headlines. In January Libya once again came to the forefront of attention due to a conference held in Tripoli by Algerian rebel leaders. As Richard Beeston, *News Chronicle* correspondent, reports it:

"Senior rebel unit commanders from the six main fighting zones in Algeria have been secretly crossing the frontier into Libya to take part in a series of meetings with the Algerian provisional government. As opposed to their Government-in-exile, Algerian combatants favor the stepping-up of the war.

Aid From China

"The increasing flow of arms and money from Communist China, with promises of more to come, has apparently put new heart into the rebel army. The more aid China gives, the more will her stock rise with Algerian nationalists, who are becoming increasingly disillusioned with Russia because of the lack of enthusiasm Khrushchev has been showing recently over the Algerian war. In addition to Chinese aid, plane loads of arms are arriving regularly each week from General Kassem. With a fast developing oil industry, France would have much at stake should the Algerian war, with Communist Chinese backing, intensify."

A decade ago, the very idea of Chinese subversion in the Mideast, let alone North Africa, would have been hailed with cries of incredulity. Today infiltration in the Yemen is no longer overt but open and the door has been opened wide by the new regime in Iraq who recently announced officially that "anyone who criticizes the Soviet Union or China is a traitor."

Brazen attempts were made by the Iraq Government in January to convince world opinion that, by ordering all political parties to register, complete control over Communist elements in the country had been thereby established. What was not divulged to the world's press was the fact that the Minister of the Interior, with whom all political parties had to register, was himself a Communist.

A Russian Colony

As Jon Kimche informs us in the *Evening Standard*:

"The Communist front in Iraq is little more than a shop window. What goes on behind it is something quite different and one of the strangest political take-overs in our time. For months now, while the world has argued as to whether Kassem is a Communist or not, the Russians have ignored the discussion and quietly colonized the country.

(Continued on page 94)

THE INCH-MONTH SCALE

Chapter V

By J. Bernard Nicklin

IT WAS John Reeve of Toronto, Canada, in the year 1904, who first suggested that an inch-month scale would begin to operate when the horizontal floor of the Last Passage System was reached. In 1909, we have it on good authority, he published a book, *History Fulfilling Prophecy*, in which he stated that the First Low Passage, 52 inches in length — equalling 52 months, or 4 years and 4 months — represented the first stage of trouble, when judgment would be meted out against the enemies of Britain and the United States.

We recall something of the sort being mentioned in 1918 and, when hostilities were drawing to a close, wondering whether the war would last just that period; instead, it fell about three weeks short of 52 calendar months. That the basis of this scale might be the prophetic month of 30 days did not then occur to us. Later, it was observed that 52 such months exactly covered Britain's period at war — August 4, 1914 to November 11, 1918:

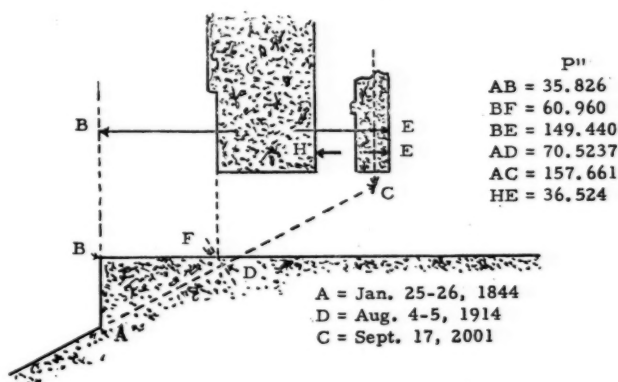
August 4 to December 31, 1914	149
1915 to 1917	1096
January 1 to November 11, 1918	315

1560 days or,
52 months of 30 days

David Davidson was at first hostile to Reeve's theory, but when someone pointed out the above connection, he at once became interested and soon discovered that this inch-month scale was an integral part of the Great Pyramid's Chronological System; that, in fact, the two scales, year and day, were interlocked like the hour and minute hands of a clock.

How did Davidson arrive at this conclusion? Did he take August 4-5 (midnight), 1914, as a datum and measure from it each inch along the floor as 30 days? We confess we suspected at first that he had done so. But nothing of the sort. In his book, *The Great Pyramid: Its Divine Message* (first published 1924), he shows how all the geometrical data — the height of the Step, the Passage angle of slope, the commencement of the First Low Passage — were available for a calculation giving the exact measurement between the points "A" and "D" in the accompanying diagram. This, he found to be 70.5237 P. inch-years = 25,758 days, which is the exact distance between January 25-26 (midnight), 1844 and August 4-5, 1914.

Later on, we shall show the correctness of this calculation confirmed in a remarkable way independently.



Relation of Great Step to First Low Passage

We come now to the most important, and perhaps most interesting, part of our subject — the Divine message conveyed by the Great Pyramid's Horizontal Passage System for our generation and the years immediately ahead. Being based upon the Architect's intentional measurements, it is essential to understand clearly what these are and the relationship they bear to the actual; those taken, for example, by the late Flinders Petrie, which Davidson pronounced as "the best set of linear measurements to date."

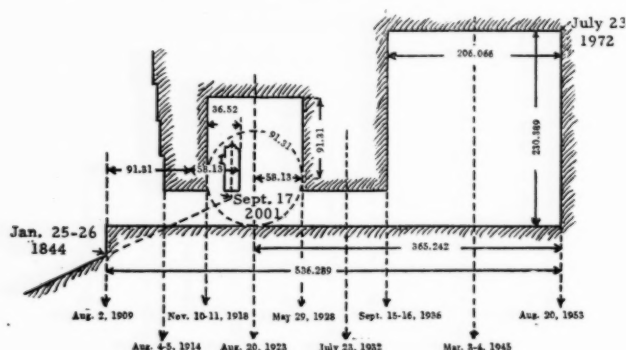
Some years ago, in order to check up on this subject, we procured a copy of Petrie's work, *The Pyramids and Temples of Gizeh*, which now lies open before us at pages 75, 76 and 80, where the actual measurements he obtained for the Antechamber, its Passages and King's Chamber are to be found. These, expressed in terms of Pyramid inches, compared with Davidson's, are tabled below:

	Actual (Petrie) P''	Intentional (Davidson) P''
Top of Step to Entrance		
First Low Passage	61.632	60.960
Length First Passage	51.962	51.956
Length Antechamber	115.972	116.260
Length Second Passage	100.689	101.047
Width King's Chamber	205.970	206.066
	536.225	536.289

In regard to the height of the Great Step, Davidson notes that while "both Smyth and Petrie average this as 35.87 British inches (35.83 P"), his own intentional measurement was, as shown above, 35.826 P". He explains that a certain amount of distortion is apparent in the masonry of this passage system; in spite of this however, the correspondence between the two measurements is convincing evidence.

Taking these astronomically-defined dimensions as a basis, Davidson, on page 390 of his book, *The Great Pyramid: Its Divine Message* (1925 edition), gives the following datings between the Top of the Great Step and the South Wall of the King's Chamber:

- Top of Great Step — Aug. 2, 1909
 - Entrance First Passage — Aug. 4-5, 1914
 - Entrance Antechamber — Nov. 10-11, 1918
 - Center of Antechamber — Aug. 20, 1923
 - Entrance Second Passage — May 29, 1928
 - Entrance King's Chamber — Sept. 15-16, 1936
 - Center King's Chamber — March 3-4, 1945
 - South Wall King's Chamber — Aug. 19-20, 1953
- To which, taking the same scale, we would add:
- Center Second Passage — July 23, 1932
 - Top of King's Chamber — July 23, 1972

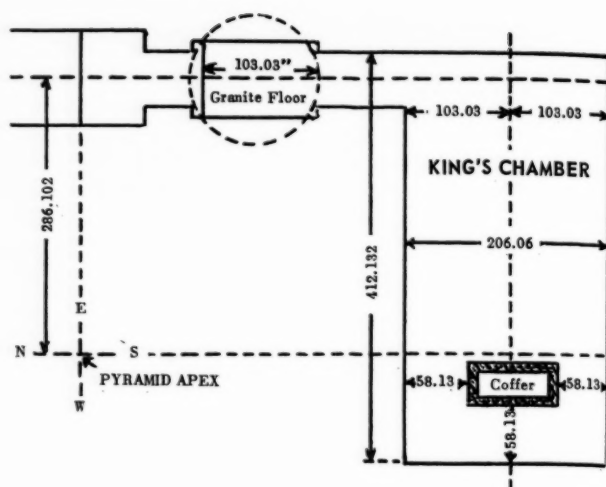


The more we ponder these measurements the less attributable to chance or human design they appear to be, and particularly so is it the case in relation to those of the King's Chamber, for here we come to the very root of the solar year — the square root of its area, 103.033 P":

- Width 206.066 = 103.033 x 2
- Length 412.132 = 103.033 x 4
- Height 230.389 = 103.033 x 2.236
- Cubic diagonal 515.165 = 103.033 x 5

Attention has already been drawn to this number as the measure of the granite wainscot of the Antechamber. It also occurs on the floor of this chamber, for while the first part is limestone, the latter part, approximately 103 inches, is granite, as shown on the accompanying drawing.

In these King's Chamber measurements, the number "five" also is prominent. The squares of the numbers 2, 4 and 2.236, which, as multipliers of 103.033 respectively, define its width, length and height, add up to 25; and the square root of 25, multiplied by 103.033, represents the cubic diagonal of this Chamber.

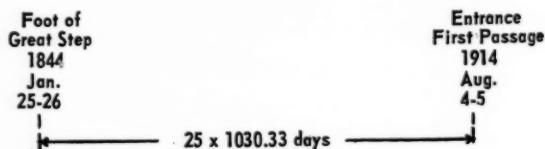


Plan of Passages and King's Chamber

2	the square root of	4
4	"	16
2.236	"	5
5	"	25

Dr. E. W. Bullinger, in his book, *Number in Scripture*, refers to "five" as "the number of GRACE" — the number of help and deliverance due to Divine intervention, as when David took with him only five pebbles when he slew Goliath. In the last war, we used the "V" sign, and the five opening notes of Beethoven's Fifth Symphony — "rat, tat, tat, ta-a" — with tonic effect to herald the victory that, against all odds, we believed would be ours.

What, then, does the number "103.033" and its multiples stand for? As already observed, it is the essence — the square root — of the year-circle, the value of the solar year, expressible with accuracy to six or more places of decimals. It is associated with Creation and Time and God's enduring faithfulness. If we are now at the time when "He will finish the work, and cut it short in righteousness" (Rom. 9: 28), then this number is wonderfully suggestive, especially in its association with "five." And the interval between the Foot of the Great Step and the entrance of the First Low Passage, which marked the commencement of judgment, viz., 25,758 days, is understandable, for it exactly represents $5 \times 5 \times 1030.33$ days!



Analogy

There are several points of resemblance between the King's Chamber of the Great Pyramid and the Tabernacle that deserve notice. Nearly every measurement of the latter was also a multiple of "five." Its outer court measured 100 cubits by fifty cubits. The curtains forming the "gate" of

that court were held up by pillars 5 cubits high, 5 cubits apart. The Tabernacle itself was 30 cubits long, 10 cubits wide and 10 cubits high. It only had one door, one way of approach; as is also true of the King's Chamber, and in all its measurements, as we have seen, five is the governing factor.

Between the "gate of the court" and entrance to the Tabernacle stood the brazen Altar, where, in the fire of judgment, sin was dealt with. And this Altar — type of the Cross upon which Christ suffered in our stead, "that whosoever believeth in Him should not perish" — measured 5 cubits by 5 cubits. Jesus Christ, on the Cross, received five wounds. The Headstone of the Great Pyramid — the "stone which the builders rejected" — had five sides.

But this Altar is also typical of a judgment of fire that awaits evil men and evil systems, and while not visibly represented in the King's Chamber, it is portrayed in another way, as we shall show later on in this book. Between the brazen Altar and the door of the Tabernacle was something else — the Laver, for washing — for no one could enter the Holy Place without being cleansed. This also later we shall find clearly foreshown.

Now the Tabernacle was Israel's meeting place with God:

"There I will meet with the children of Israel, and the taber-

nacle shall be sanctified by my glory." (Ex. 29: 43.)

The King's Chamber in the Great Pyramid represents an epoch — a specific epoch — for "at the time appointed the end shall be" (Dan. 8: 19) when, after a period of judgment and cleansing, Jesus Christ will manifest Himself to, and meet, His people Israel.

The Prophet Haggai foresaw the judgment — the demolition of evil systems and men — that would precede Christ's coming as a great "shaking" of the nations:

"I will shake all nations, and the desire of all nations shall come." (Hag. 2: 7.)

Daniel foresaw the whole sweep of Gentile civilization from his day to the end, portrayed in his vision of the four-metalled image, representing the four successive monarchies of Babylon, Medo-Persia, Greece and Rome, pagan and Papal, which at last would be totally and utterly destroyed by a Stone — a "kingdom which shall never be destroyed" but shall "stand for ever." Christ identified Himself with that "Stone" (Matt. 21: 42-44); His Kingdom will be the *fifth* monarchy.

Again we have seen how the Great Pyramid and the Bible are at one in their message. But this we have yet to demonstrate far more convincingly.

BLIND LEADERS, LEADING THE BLIND

By HOWARD B. RAND

To fill the exceptional demand for a reprint of the article, **BLIND LEADERS, LEADING THE BLIND**, which appeared in **DESTINY** for November 1959, in order to give it further distribution, it is being prepared as a pamphlet for this purpose.

Here is the answer to the question often asked as to why the English-speaking peoples have taken so prominent a part in propagating the Scriptures. The tribal background of the disciples of our Lord is shown, as well as the fact that Jesus Himself was not a Jew. Here also is given the reason why the glad tidings of the Gospel flourished in the West rather than in the East, explaining why Christianity moved westward from Jerusalem.

This pamphlet sets forth the Biblical evidence which emphasizes the responsibility that rests upon the Anglo-Saxon-Celtic peoples to carry out their Divinely-assigned mission, information that should be in the hands of every Christian, Sunday school teacher and pastor. You can assist in the circulation of these great truths by distributing this pamphlet.

Place your order now. It will be filled just as soon as the pamphlets are delivered to us by the printer.

40 Pages

Size 3½" x 6"

15 Cents Each Postpaid.

8 for \$1.00

Price each in Sterling 2s 6d Postage Included.

DESTINY PUBLISHERS, Merrimac, Massachusetts

APRIL 1960

85

THE STATES AND THE SUPREME COURT

By W. Clyde Odeneal

THE STATES, first as English colonies and then as free and independent sovereigns, existed for generations before the Supreme Court was even a thought in the minds of the founding fathers. The people of the States, through their representatives at the Constitutional Convention in Philadelphia from May to September, 1787, created the Supreme Court. At the same time they created the entire federal government and delegated to it only certain specific powers such as the right of the Congress to lay and collect taxes, to pay the debts and provide for the common defense — of the United States; to borrow money on the credit of the United States; to regulate commerce with foreign nations and among the several States; to coin money; to promote the progress of science and useful arts, by securing for limited times to authors and inventors the exclusive rights to their respective writings and discoveries; to declare war; to raise and support armies. The powers not thus delegated were reserved to the States or to the people by the 9th and 10th amendments, reading as follows:

NINTH AMENDMENT: "The enumeration in this Constitution of certain rights shall not be construed to deny or disparage others retained by the people."

TENTH AMENDMENT: "The powers not delegated to the United States by the Constitution, nor prohibited by it to the states, are reserved to the states respectively, or to the people."

The two amendments just quoted still exist as parts of the greatest governmental creative document ever devised or written by man — the Constitution — although in recent years the erosion caused by usurpation of power by the Supreme Court leaves the amendments nearly unrecognizable. Such usurpation, if not curbed, will change the Consti-

tution from a divine document written on timeless parchment to just plain everyday tissue paper, subject to the whims of the individuals who happen to be members of the Supreme Court.

As you know, we call the first ten amendments to the Constitution our Bill of Rights. Our forefathers knew full well the tyranny of an all-powerful central government administered by the King of England and they would never have adopted the Constitution without the safeguarding of their right of local self-government afforded by the first ten amendments. It is true that in the preamble to our Constitution they spoke of "a more perfect union," but at the same time they envisaged "an indestructible union of *indissoluble* states" — a permanent union for the protection and perpetuation of everlasting states!

Recently I read the Constitution again. I hope to read and reread it many times more. With all 22 amendments — a remarkably small number in 170 years — the Constitution uses the term "United States" 72 times, the word "States" 25 times and "State" 59 times. The term "Supreme Court" appears not more than 4 times! Article 4, Section 4, shows that the framers of the Constitution had no intention of merging the governments of the states into an all-powerful federal government or of subordinating them to a federal bureaucracy, for that section reads in part as follows: "The United States shall guarantee to every State in this union a republican form of government, and shall protect *each of them* against invasion; . . ." Article 2, Section 1, Clause 7, uses similar language in providing that the President, while serving his term as such, shall not receive "any other emolument from the *United States, or any of them.*"

The States, or the people of the

States, through their delegates, adopted the Constitution and created the Supreme Court, as well as the Congress and the Executive Branch of the federal government. But they did not create an all-powerful Supreme Court. They gave to the Congress, another creation of theirs, the power to determine the number to serve on the Court, to decide whether the behavior of the judges is good or bad, to fix the amount of the compensation of the judges, and even to regulate the jurisdiction of the Court. The Supreme Court did not have nine judges from the beginning as it now has. The Constitution does not prescribe the number.

Section 1 of Article 3 of the Constitution merely says, "The judicial power of the United States shall be vested in one Supreme Court, and such inferior Courts as the Congress may from time to time ordain and establish." The original number was three, I believe. Congress increased it to nine. In 1937 President Franklin D. Roosevelt tried to persuade Congress to raise the number to about 15 so that he could pack the Court. For the first time Congress bucked him, but later death and old age came to Mr. Roosevelt's rescue and he packed the Court anyway!

The power of the Congress to regulate the appellate jurisdiction of the Supreme Court is clearly given in Article 3, Section 2, Clause 2, reading as follows:

"In all cases affecting ambassadors, other public ministers and consuls, and those in which a state shall be a party, the Supreme Court shall have original jurisdiction. In all other cases before mentioned (Article 3, Section 2, Clause 1), the Supreme Court shall have appellate jurisdiction, both as to law and fact, *with such exceptions and under such regulations as the Congress shall make.*"

You don't have to be a lawyer to understand this plain and simple language.

Notwithstanding the fact that the States, or the people, existed before the Supreme Court and by the Constitution created the Court, and in spite of the power of the Congress to largely control the Court and regulate its appellate jurisdiction, we see that the creature has assumed powers over the creator. The rights reserved to the States respectively, or to the people, as well as the powers of Congress under the Constitution, have been eroded away by a nine-judge court with little prior judicial experience who seem to have delusions of power not granted by the Constitution.

Before reviewing some of the cases which indicate the truth of the statements just made, let us examine briefly one of the causes of this anomaly. Prior to 26 years ago, for the most part, nominees for places on the Supreme Court were selected because of their standing as lawyers and judges. Purely political or ideological considerations played a very small part. A classic example is the case of Edward Douglas White, a native of Louisiana, an ex-Confederate soldier, a Southern Democrat and a Roman Catholic, who was nominated for Chief Justice by William Howard Taft, a Northerner, a Republican and a Unitarian! Both politically and ideologically, as well as religiously, he was the opposite of President Taft. But Taft was motivated by the good of the country and Judge White's record as a lawyer and judge — not mere political considerations that would add a justice who would seek to carry out by judicial fiat the ideologies of the man who appointed or nominated him.

Now let us see just what the creature (the Supreme Court) has done to its creator (the States or the people):

Actually, there was some usurpation of power in the days of Chief Justice John Marshall. But not until recent years was there any attempt to amend the Constitution or whittle it away by judicial fiat or decree.

The judicial legislation (making laws, not interpreting them) really began with such cases as the *Lonnie Smith* case, holding that Negroes

could not be excluded from a Democratic primary in Texas, the case of *Mitchell vs. U. S.*, 313 U. S. 80, holding that State laws of segregation are not applicable to interstate passengers, the case of *Shelly vs. Kraemer*, holding restrictive racial covenants in deeds "legal but not enforceable in the courts," and the *Sweatt* case, 339 U. S. 629, holding in effect that the Law School of Texas Southern University for Negroes and the University of Texas Law School were inherently unequal because one is older than the other!

Then came *Brown et al vs. Board of Education of Topeka*, decided May 17, 1954, predicated solely upon modern psychological knowledge of such "authorities" as Gunnar Myrdal, a Swedish socialist who said that our Constitution is "impractical and unsuited to modern conditions" and that its adoption was "nearly a plot against the common people."

Although the Congress which proposed the 14th amendment was the same Congress which inaugurated segregation in the Washington, D. C. schools, and in spite of the fact that the Supreme Court of 1896 — the Court that upheld the "separate but equal" doctrine of the famous case of *Plessy vs. Ferguson* — was composed of justices who were living when the 14th Amendment was questionably adopted and certainly knew what was intended by it, and notwithstanding the existence of legal segregation in various forms in more than half the States, the Supreme Court of 1954 said segregated schools were "inherently" unequal and proclaimed a new "law of the land" without benefit of any Act of Congress or Constitutional Amendment. This usurpation easily led to others. I emphasize "usurpation" here because Article III, Section I of the Constitution, and the 11th Amendment thereto, defining the judicial power of the federal government, say not one word about jurisdiction over local public education or any other right reserved to the States or to the people under the 10th Amendment.

After May 17, 1954 came the flood. A citation of a few cases will show the studied attack upon the reserved rights of the States or the people.

In the *Steve Nelson* case the Supreme Court held that the Smith Act and other federal statutes dealing with Communism and loyalty problems pre-empted the field and invalidated or suspended the Pennsylvania anti-subversive statute, although the Smith Act plainly declared that such was not the intention of Congress.

Wisconsin had a statute aimed at preventing strikes and lockouts in public utilities. In *Amalgamated Association vs. Wisconsin Employment Relations Board*, 340 U. S. 383, the Supreme Court overturned the Statute and left the States powerless to protect their citizens against emergencies created by the suspension of essential services.

The Bar Examiners of California and New Mexico refused to license two applicants who refused to say whether they were or ever were Communists. In *Konigsberg vs. State Bar of California*, 353 U. S. 252, and *Schware vs. Board of Bar Examiners of New Mexico*, 353 U. S. 232, the Supreme Court took away the right of the States to refuse licenses to such applicants.

If you think I am too critical of the Supreme Court as it is now constituted, then listen to a part of the testimony of lawyers and judges of great stature who have criticized the Court.

Judge Learned Hand is a famous retired appellate judge of New York. He has accused the Court of not exercising proper judicial restraint and of constituting itself a third legislative body.

The Honorable Alfred J. Swepe, of the Board of Editors, American Bar Association "Journal," former Dean of the University of Washington Law School and former President of the Washington State Bar Association, said:

"I absolutely reject the idea that the Supreme Court has the power to rewrite the Constitution according to its concepts of sociological or economic change." (*U. S. News and World Report*, Oct. 24, 1958.)

At the conference of Chief Justices held in Pasadena, California, August 20, 1958, by a vote of 36 to 8, the Chief Justices of nearly all the States adopted a report made by a committee of ten from their number, seven being from the North

and three from the South. I quote from that report as follows:

"It has long been an American boast that we have a government of laws and not of men. We believe that any study of recent decisions of the Supreme Court will raise at least considerable doubt as to the validity of that boast."

"We are now concerned specifically with the effect of judicial decisions upon the relations between the Federal Government and the State Governments. Here we think that the over-all tendency of decisions of the Supreme Court over the last 25 years or more

has been to press the extension of federal power and to press it rapidly."

"The extent to which the Supreme Court assumes the function of policy maker is also of concern to us in the conduct of our judicial business."

The Constitution confers upon Congress the power to regulate the jurisdiction of the Supreme Court. The Congress represents the States in the Senate, the people in the House of Representatives.

The States and the people reserved all powers not delegated to

the federal government under the Constitution. The preservation of those powers is essential to the perpetuation of our liberties under law.

As Benjamin Franklin said, "We have a republic if we can keep it." Can we keep it? We can if we can keep our Union indestructible and our States indissoluble.

Let's return the Supreme Court to its former position of protector of our liberties and turn it away from its present course as the destroyer of the reserved rights of the States and the people!

Two Important Books by Howard B. Rand

STUDY IN HOSEA

THIS BOOK tells the story of the rejection, the punishment, the regathering and ultimate restoration of the House of Israel. In one bold sweep across the centuries, beginning with the dispersion of the House of Israel and climaxing in their redemption, the resurrection of the rulers and the restoration of the Kingdom, followed by universal peace and prosperity, the Prophet Hosea provides a telescopic preview of the march of the House of Israel down through the pages of history.

Study in Hosea adequately fills the need for an exhaustive exposition of the writings of this prophet.

160 pages; clothbound; fully indexed. \$2.50 postpaid. Price in sterling: 18s 6d postage included.

BEHOLD, HE COMETH!

HERE IS A BOOK that clearly delineates the Kingdom of God and its functions. It identifies the people of the Kingdom, outlines the requirements of citizenship and stresses the importance of striving to become an overcomer.

Embodied in this book is a personal challenge to the individual to continue steadfast in faith and service to the very end. Its inspiring presentation will be a compelling incentive to persevere during these days of apostasy.

It is a book that should be read by every earnest believer who aspires to be counted worthy of the highest Christian calling obtainable — association with Christ in His Kingdom.

107 pages; bound in imitation maroon leather; fully indexed. \$2.00 postpaid. Price in sterling: 15s 6d postage included.

DESTINY PUBLISHERS ♦ MERRIMAC, MASSACHUSETTS

Bound Volumes of DESTINY



DESTINY
PUBLISHERS

Merrimac, Mass.

THE Bound Volume of DESTINY for 1959 contains all the issues for the year and completes thirty years of publication. In order that you may have the information that has been published in DESTINY during the past year constantly available for reference purposes, you should have this Bound Volume in your library.

A limited number of complete sets of DESTINY are bound each year according to our usual custom. These are attractively and durably bound, with title stamped in gold. A complete master index enables the reader to turn quickly to any desired article or editorial.

No copy is ever out of date and, as we approach the climax of the ages, many of the articles in back numbers of DESTINY become even more valuable than when they were originally published. We still have a very limited supply of the earlier volumes and, while they last, the prices are as follows: Volume X (1939), Volume XI (1940), and Volume XII (1941) — \$3.50 each postpaid. Volume XIII (1942), Volume XIV (1943), Volume XV (1944), Volume XVI (1945), Volume XVII (1946), Volume XVIII (1947), Volume XIX (1948), Volume XX (1949), Volume XXI (1950), Volume XXII (1951), Volume XXIII (1952), Volume XXIV (1953), Volume XXV (1954), Volume XXVI (1955), Volume XXVII (1956), Volume XXVIII (1957), Volume XXIX (1958) and Volume XXX (1959) — \$5.00 each postpaid.

☆☆☆☆☆☆☆☆ U ☆☆☆ BY KENNETH DE COURCY ☆☆☆ UU ☆☆☆

London, England

The Russians, now clearly entrenching themselves,

President Ayub Khan of Pakistan is said to take a serious and realistic view of the Russian and Chinese

threats. He regards any idea of divergence of policy between them as wishful thinking. He visualizes a two-pronged southward thrust on each side of the Indian sub-continent; i.e., by Russia through Persia to the Persian Gulf and by China through Burma to Malaya. This would isolate Pakistan both from her westward allies and from SEATO, leaving her with only India within this pocket of isolation.

Some of China's recent acts of aggression affect Pakistan closely. China's road construction toward Ladakh and Baltistan is being closely watched by Pakistan, but regarded as a lesser menace than Russia.

Responsible Pakistani opinion regards Afghanistan as being already in Russia's pocket. The usual police security measures are being tightened up there. Embassies in Kabul complain that they are being increasingly kept in the dark. But Pakistani sources report an increasing Russian stranglehold over the Kabul Government, though not necessarily over the Afghan people as a whole. There have been outbreaks of rebellion in the Kandahar district of sufficient gravity to bring MIG fighters into action. In spite of Russian predominance over Afghanistan, military opinion here regards a direct thrust against Pakistan (through the Khyber or Gumal passes) as a less imminent danger than the Sovietization of Persia. The old North-West Frontier still forms too serious an obstacle for large-scale invasion that way. But Russia, by building up a threat against the Khyber, etc., and by developing Afghan road communications, will try to immobilize as much of Pakistan's army as possible in defense of that frontier.

As stated above, Persia is pre-eminently regarded as the danger point. A full-scale Russian invasion of Persia would almost certainly lead to world war. While not entirely discounted, it is therefore thought that Russia is far more likely to strike by means of a "sponsored" revolution in Teheran after the pattern of Iraq. This might be so arranged as to present the greater allies (U. K. and U. S. A.) with insufficient pretext for coming to the Shah's help — just as was the case in Baghdad.

Semi-official opinion here is convinced that Pakistan could not stand inactive and let Persia go the way of Iraq. The Shah of Persia and the President of Turkey are simultaneously visiting Pakistan this month (February). At present it seems that Pakistan and Turkey are in very close touch and would take concerted action (with or without the approval of the UN or the greater allies) if the Shah asks for their help.

The Chinese question dominates the whole of Indian political thought at present. The following is the broad background. India today is torn between allegiance to its policy of "non-alignment" and the blunt fact that a foreign army is on Indian territory and has killed Indian sepoys. What has induced China to commit this aggression? How will it develop? What steps must India take?

Krishna Menon is probably the most hated man in Indian politics today. When asked how near Menon was to Communism, several consultants answered that he could not have proved himself a greater menace to India if he had openly avowed himself a member of

the Communist Party. It is unlikely that he would have survived the recent wave of political fury over his handling of defense if it had not been for the support which Nehru gave him.

There are two reasons for Nehru's support for his ill-fitting subordinate besides his natural loyalty to a subordinate in trouble. The first reason is that Menon, as an extreme left-winger, provides Nehru with a counterbalance to his otherwise predominantly right-wing Cabinet. The second reason is that Menon, probably alone among the leading politicians, stands by Nehru in his obstinate adherence to non-alignment in face of the Chinese threat. The fact that Menon takes this attitude for very different reasons from Nehru is beside the point. These two men, Nehru and Menon, stand almost alone in preventing India from taking common-sense precautions for her own defense.

The view of most responsible politicians and soldiers (except Nehru and Menon) is clear and simple. China, they say, has not committed this aggression just for the sake of Ladakh or parts of the North East Frontier Agency. This is the first step in a long-term plan for subjugation of India to Communism.

Usually reliable sources in Hong Kong report that an interesting reorganization has recently taken place in the Chinese Foreign Ministry in Peking. An entirely new department has been created to deal exclusively with African affairs. As far as can at present be learned, the Chinese Communist plan — in the initial stage — covers two main objectives: West Africa and, even more importantly, the Maghreb.

In North Africa, Chinese Communist activity is well forward. Peking considers that it has gained ground from Moscow in this sphere as a result of Khrushchev's tactical move to soft-pedal the Communist campaign in support of the Algerian rebels. The Chinese Communists readily stepped into the place Moscow had, at least temporarily, vacated, and have been steadily increasing their material aid and encouragement to the extremist of the Algerian Army of Liberation.

Observers in Hong Kong consider that the coming weeks will be of decisive importance to the whole of North Africa. All now depends on whether de Gaulle can successfully achieve his declared policy of reconciliation and self-determination in Algeria. If he fails, then the extremist elements in the FLN, backed to the limit by Red China, are watching and waiting their chance to seize leadership.

All serious observers are agreed on one thing — the grave consequences implicit for the West in any fresh upsurge of the disastrous war in Algeria. It is clear from all the information available that the Communist leaders in Peking are well aware of this critical situation and are doing everything in their power to strengthen those forces in the FLN who oppose a peaceful solution.

The foregoing is the one hundred and seventieth presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, published in *DESTINY* by special arrangement with the author.

Readers desiring the complete "Intelligence Digest" may obtain it by subscription at \$15.00 a year, through Destiny Publishers, Merrimac, Mass., in which case it will come to you direct by mail as soon as printed.—Ed.

PLUNGE TO CHAOS

By William O. Lay, Jr.

February 9, 1960

FOR YEARS now multitudes of untutored, non-Christian peoples have been operating on the naive theory that any stroke reducing Western influence in their countries is a triumph for progress. Duped by Communist propaganda, and abetted by gullible, soft-headed educators and policy advisors in Anglo-Saxon nations, they have succeeded in whittling down the West's power and eliminating Western interests in many areas of the globe.

Unfortunately action based upon a faulty premise is very apt to have catastrophic and irreparable consequences. If Western power constituted the predominant stabilizing force upon the world scene, the vitiating of that force will only accelerate a plunge to chaos. If Anglo-Saxon energy and consecration, inculcated by its Christian ethos, imposed a measure of order where ignorance and anarchy would otherwise prevail, the removal of that vital element will hardly contribute to the well-being of the peoples involved.

No amount of lecturing will pound this point home to the Egyptians, Indonesians, Indians and many others who have fallen for the blandishments of slimy propagandists. Undeterred by the appalling example of Ghana, other African territories are fanatically seeking independence. Only a frightful, devastating object lesson will eventually waken them to the truth.

And the resistless onrush of events is bringing their day of discernment ever closer. The situation may be compared to a tottering bridge quivering at first as ties and supports weaken, then swaying and trembling, and finally crashing when stress snaps vital members. With 1960 only weeks old, it was already evident that the point of peril had been reached. The world order, creaking and cracking under the stress of inflamed passions, stood on the very verge of its final cataclysmic plunge into the abyss.

Yet another Western retreat-under-pressure on December 22 severely jolted the shaky structure. The United States, prodded by King Mohammed V, set a timetable for closing down American bases in Morocco. The significance of the event, clear enough to the ordinary observer, becomes many times redoubled when the striking pattern of chronological measures marking it is charted.

Precisely 40 x 390 days separate December 22 from America's entry into World War I on April 6, 1917. This time-factor comprises the number of trial and that signifying the chastisement of Israel. Equally noteworthy, announcement of America's decision to close the Morocco bases links to two crucial dates pertaining to Britain's abandonment of Suez. It fell 7 x 270 days

(birth travail perfected) after the Suez evacuation agreement was signed on October 19, 1954 and 1290 days (desolation) after British troops began withdrawing from Suez on June 10, 1956.

An 880-day Divine intermediation interval separates December 22 from July 25, 1957 when Tunisia became a republic. And a period of 420 days, extending forward from December 22, terminates on February 14, 1961. This date will be 12 x 1335 days after America entered World War I. The 420 factor, one-sixth of the 2520-day Biblical trial or probation period, unfolds successive phases of judgment upon the human world order. The number 1335, connoting blessing upon Israel (Dan. 12: 12), also marks events of judgment upon non-Christian nations.

In New Delhi, also on December 22, members of both houses of parliament demanded that India throw the Communists out of disputed border regions. Prime Minister Nehru summarily rejected the demands (Chart VII).

On December 16, solar terminal of 420 days before February 14, 1961, France refused to agree to a unified NATO air defense system.

Meanwhile, diplomats bent every effort to arrange a new summit meeting. The Western Big Three decided on December 20 to invite Premier Khrushchev to attend an April conference in Paris. This came 1290 days solar (desolation) after May 20, 1956 when the United States air-dropped an H-bomb for the first time.

A second remarkable time-link for December 20 is the interval of 2300 plus 880 days (cleansing and Divine intermediation) separating it from September 3, 1968. On this date the nation Israel, proceeding eastward along the longitudinal central axis of the King's Chamber, reaches the north-south axis of the Great Pyramid. Since the "displacement" of the Great Pyramid's passage system 286 inches from this north-south axis symbolizes man's 6000-year career in sin and rebellion against the ways of God, the return of Israel to the "Divine center" on this transcendently important 1968 date makes possible rectification of their national life and establishment at long last of true peace and a just, tranquil world order (top of Chart VIII).

The Air Force announced on December 28 that it would pull its last three fighter-bomber squadrons from France during January. Meanwhile, Iran rushed reinforcements to a three-mile stretch of its frontier claimed by Iraq. The developments came 420 days lunar before February 14, 1961, which will be 12 x 1335 days after America's entry into World War I (top of Chart VII).

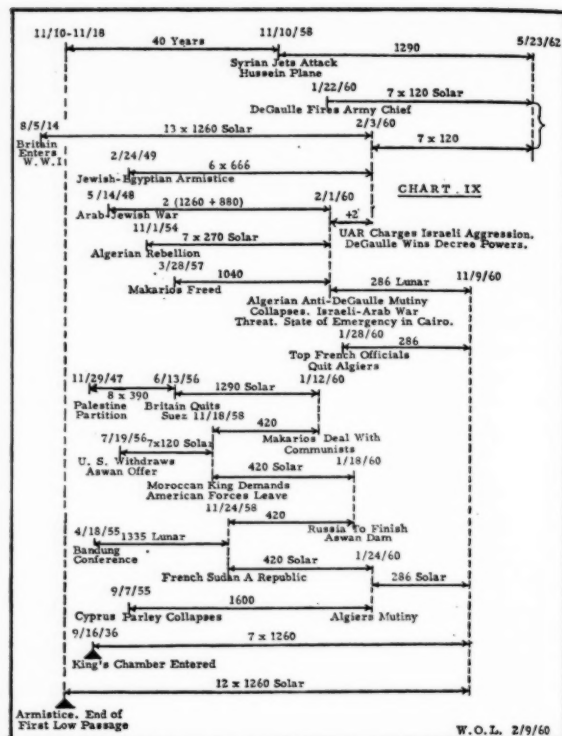
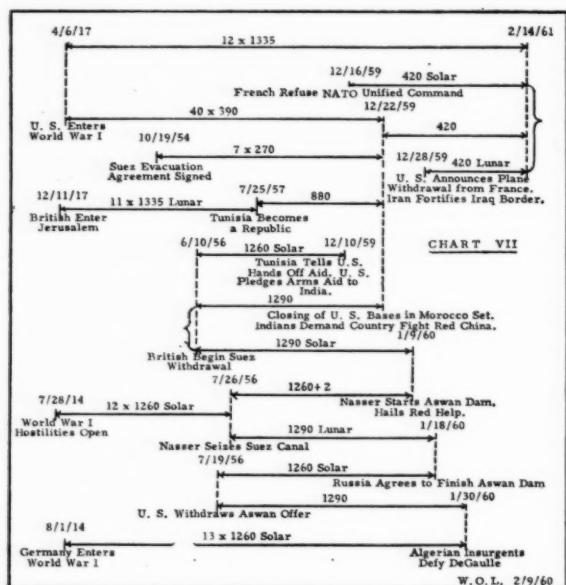
After rejecting an April date, Premier Khrushchev

agreed on December 30 to attend a summit conference in Paris on May 16. Significantly, the date fell 286 days (displacement or human error) after Eisenhower-Macmillan talks opened in Washington on March 19, 1959 and 1335 plus 286 days after the Geneva Summit Conference closed on July 23, 1955. And exactly 1290 plus 390 days (desolation and Israel's chastisement) separate December 30 from the August 5, 1964 "Junction" date when, in King's Chamber symbology, the nation Israel, proceeding eastward, meets the Overcomers moving westward. It is therefore a crucial milestone in the spiritual regeneration of America and Britain.

December 30 also fell 420 days lunar after November 11, 1958, which closed a forty-year generation after the 1918 Armistice. The 1958 terminal marked an emergency session of the Jordanian parliament following the buzzing of King Hussein's plane by Syrian jets (center of Chart VIII).

With African ferment mounting, Prime Minister Macmillan left on January 5 for a 17,000-mile goodwill tour of the troubled continent. In Ghana, his first stop, he met a noticeably lukewarm reception. The tour opened 420 days after November 11, 1958. And a solar 666-day interval, measured forward from January 5, terminates on November 11, 1961. This date will be 12 x 1290 days solar (desolation) after the 1918 Armistice. The 666 time-factor is the number of human apostasy and rebellion, symbolizing the world order erected by man in defiance of Divine precept and guidance (Chart VIII).

President Nasser started construction of the Aswan High Dam on January 9, hailing the Soviet Union for financial assistance which made the project possible. This came precisely 1260 plus two days (tribulation) after Nasser seized the Suez Canal on July 26, 1956. January 9 also fell 1290 days solar (desolation) after June 10, 1956 when British forces began evacuating Suez (center of Chart VII). The Aswan project faces a cloudy future. Prophecy clearly suggests that during earthquake convulsions at the time of the Holy Land



c climax, the waters of the Nile will be diverted so that men walk across its bed dry-shod (see Isa. 11: 15, Zech. 10: 11).

An agreement concluded on January 11 between India and Pakistan ended their often bloody dispute over 4000 miles of common borderline. The pact did not include Kashmir. It came 286 plus two days after March 29, 1959 when Red China accused India of fostering the Tibetan revolt and 420 days solar after November 11, 1958 (bottom of Chart VIII).

Meanwhile, the United States protested against the Cuban government's seizure of American private property. Already far down the collectivist road to ruin, Cuba under Fidel Castro continued to develop as a base of operations for Communists, Russian and Red Chinese, right on the very doorstep of the United States.

Disclosure on January 12 of a secret deal between the powerful Cyprus Communist Party and Archbishop Makarios shocked Western officialdom. Under its terms, the Communists will walk unopposed into five of the 35 Greek seats in the new Cypriot parliament, and will also receive three of the 21 seats allotted to the Greeks in communal elections. The British, who had long coddled Communists in the assurance that Makarios would fight them, suddenly found their policy totally bankrupt.

The Makarios deal came precisely 1290 days solar (desolation) after British forces evacuated Suez on June 13, 1956 and 420 days after November 18, 1958 when the King of Morocco demanded that American forces leave (lower half of Chart IX).

The White House announced on January 17 that President Eisenhower will tour the Soviet Union from June 10 to June 19. The disclosure came on the solar

terminal of 7 x 120 days (warning perfected) before May 18, 1962, which falls 2300 days before the September 3, 1968 "Displacement Overcome" date (top of Chart VIII). Note that 880 days before the same 1962 date the Western Big Three decided to invite Khrushchev to an April summit conference.

The United Arab Republic announced on January 18 that Russia will assist in building the second stage of the billion-dollar Aswan High Dam. The date fell 1290 days lunar (desolation) after Nasser seized the Suez Canal and 1260 days solar (tribulation) after the United States withdrew its Aswan offer on July 19, 1956 (bottom of Chart VII). In addition, January 18 was 420 days solar after November 18, 1958 when the Moroccan King demanded American troops leave and 420 days after November 24, 1958 when French Sudan became a republic (lower half of Chart IX).

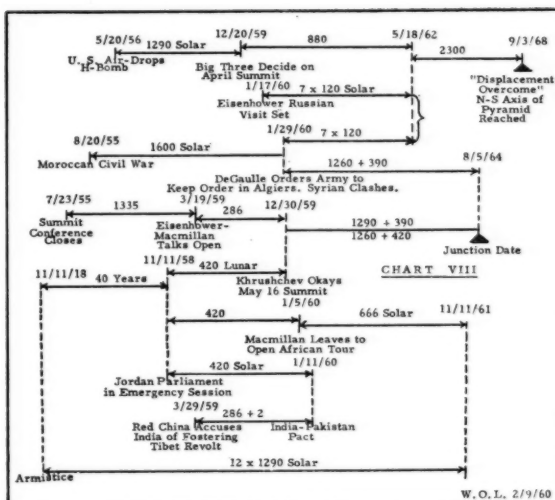
An historic treaty signed on January 19 set up an "indestructible partnership" between the United States and Japan and made Japan an equal partner in the free world camp. Time-measures inject an ominous note contradicting the effusions of American officials who hailed the pact as a great step forward. It came 7 x 286 days (displacement or human error perfected) after July 27, 1954 when British evacuation of Suez was announced. More significantly still, January 19 fell on the third day made perfect of 2520 plus 7 x 390 days after the Japanese surrender was signed on September 2, 1945. These time-factors signify trial and tribulation and Israel's chastisement perfected (not charted). Treaties are frequently signed on the third day made perfect of time-periods.



President de Gaulle precipitated a major crisis in Algeria on January 22 when he fired General Jacques Massu as commander of the Algiers area. A solar 7 x 120 warning perfected interval extends from this date to May 23, 1962, which will be 1290 days (desolation) after a forty-year generation from the 1918 Armistice terminated on November 10-11, 1958 (top of Chart IX).

Enraged French settlers, bitter against de Gaulle's self-determination policy for Algeria, opened a violent mutiny on January 24 by battling French riot police in the heart of Algiers. The date fell 1600 days (judgment) after the Cyprus parley collapsed on September 7, 1955 and 420 days solar after French Sudan became a republic on November 24, 1958. And a solar 286-day displacement period extends from January 24 to November 9, 1960. This remarkable date links significantly to two principal Great Pyramid mileposts. It will be 12 x 1260 days solar after the First Low Passage ended on November 10-11, 1918 and 7 x 1260 days (tribulation perfected) after the King's Chamber was entered on September 16, 1936 (bottom of Chart IX).

On January 28, 286 days before the November 9 terminal, the top French military and civil com-



manders pulled out of Algiers as the army prepared to move against die-hard settlers barricaded in the city. The next day de Gaulle ordered the army to restore order in Algeria. This came 1600 days solar (judgment) after the Moroccan civil war erupted on August 20, 1955. January 29 also fell 7 x 120 days (warning perfected) before May 18, 1962, from which a 2300-day "cleansing" period extends to September 3, 1968. Finally, exactly 1260 plus 390 days (tribulation and Israel's chastisement) separate January 29 from the August 5, 1964 "Junction" date (Chart VIII).

Rebellious Frenchmen shouted defiance of de Gaulle at their barricades in Algiers on January 30. This came on the solar terminal of 13 x 1260 days after Germany's entry into World War I. Thirteen is the number of rebellion, revolution and disintegration. January 30 also fell 1290 days (desolation) after the United States withdrew its Aswan offer on July 19, 1956 (bottom of Chart VII).

The Algerian mutiny collapsed on February 1, but the basic points of friction remained. Meanwhile, Arab-Jewish tension reached ominous levels after six days of sporadic troop clashes along the Syrian frontier. Israelis and the UAR exchanged threats of war and the Cairo government declared a state of emergency.

These developments came twice the sum of 1260 and 880 days (tribulation and Divine intermediation) after the Arab-Jewish war opened on May 14, 1948. February 1 also fell 7 x 270 days solar after the original Algerian rebellion began on November 1, 1954 and 1040 days (fruition) after March 28, 1957 when Archbishop Makarios was freed (Chart IX).

President de Gaulle won emergency decree powers on February 3 to deal with the Algerian problem. And amid reports of new Israeli-Syrian incidents, the UAR complained to the UN that the Israelis were guilty of planned aggression. Significantly, the date fell 6 x 666 days after the February 24, 1949 Jewish-Egyptian armistice. In addition, February 3 was the solar terminal of 13 x 1260 days after Britain's entry into World War I. And a 7 x 120 warning period, extending forward from February 3, terminates on May 23, 1962, which will be 1290 days after November 10, 1958.

The Israeli-Syrian clashes injected an ominous new note into the Mideast crisis, convincing the Arabs that the UN Mixed Armistice Commission is wholly unable to prevent the Israelis from encroaching on Arab-owned lands in the demilitarized zones. Military force is the Arabs' only other recourse against Jewish aggressiveness.

As ferment and travail grip large areas of the globe, Western leaders are embroiled in bitter, acrimonious public debate over the missile lag or lack of it, and over enemy destructive capabilities. This is particularly evident in the United States where the contentious climate of an election year sharpens the squabbling. But in the final analysis, the state of the nation's weapons is not the most vital factor. Whether America and Britain survive or perish depends on something entirely different.

(Continued from page 82)

"They have eliminated all the British, American and Egyptian experts. They have replaced Iraqi civil servants with freshly-trained 'democrats.' The Russians now occupy, through special missions and advisers, every key position in Iraq's economy. They have taken over from the British, the railways, the training and equipment of the army and air force, the development of the road system, with an eye to the Persian border. They have taken charge of the port of Basra.

Outflanking British Positions

"This last may turn out to be one of the most significant of Russian moves. The port has been virtually isolated from the outside. Special permits are needed to visit it. There are usually four or five Russian freighters unloading. But the Russians are going much further. They are supplying Soviet submarines for the Iraqis and developing Basra as a submarine base pointing at Abadan and Persian oil. A confidential memorandum recently prepared by the Iraq Foreign Ministry states: 'IT WOULD BE ADVANTAGEOUS TO RUSSIA TO BE IN A POSITION TO TRANSFER THE CENTER OF THE STRUGGLE TO THE PERSIAN GULF WHERE THE SOVIET FORCES WOULD OCCUPY A CENTRAL POSITION ON THE FLANK OF THE BRITISH POSITIONS IN THE EAST.'

The Kremlin Grip

"But most striking has been the manner in which the Russians have managed to get a grip on the country's education system. Through local Communists they control the Ministry of National Guidance, the news agencies, the radio and allocation of newsprint. What do they want it for? There can

This supreme conflict of human history is different from all others in that God Himself intervenes to settle the issue, once and for all. And weight of armament will avail little, on either side, when this happens. The predominant preoccupation of America and Britain should be *spiritual* rearmament — setting up the conditions under which God may step in to rout their hordes of enemies.

"Not by might, nor by power, but by my spirit, saith the LORD of hosts." (Zech. 4: 6.)

The way of escape stands ready. God is prepared to effect the deliverance of His people. How long before America and Britain turn from the futile pathway of super-weapons and paper alliances, from appeasement and summit conferences, and reclaim their heritage of unfailing Divine protection from all enemies?

be little doubt that the Russian grip on Iraq is the answer (prepared long in advance) to the Eisenhower journey to Delhi and Teheran. For these are Khrushchev's real targets in the Orient. He needs India on his side to maintain a balance with the West and also, presently, with the Chinese. And the traditional Russian road to India is Persia. Khrushchev's priorities (and he is looking way beyond the summit conference) are Kassem, the Shah and Nehru. And he will reach the first milestone when the silent Soviet occupation by Iraq is legitimized by Kassem."

The smile of the Kremlin may turn quickly to a frown or as easily turn to a smile again. If, on the eve of a Summit Conference, Soviet Russia displays an apparent lack of enthusiasm for the cause of rebels in Algeria, a partner in Red China is available to play the continuing role. The players change but the game goes on. As we have said before, the Russians are adept at playing chess.

N.B. Since the dispatch of this article, President Nasser has made a speech at Beirut, challenging General Kassem of Iraq to "send an army in support of United Arab forces facing Israel on the Syrian border if he genuinely wants to liberate Palestine." President Nasser concluded his speech by saying: "When I see the Euphrates, I remember the Israeli slogan: 'From the Nile to the Euphrates,' but this has been finally blown up by the determination of the Arab nations."

The outstanding significance of this declaration consists in the following facts. The Divine promise that all the land from the river of Egypt (the Nile) to the great river Euphrates would be the inheritance of the descendants of Abraham, Isaac and Jacob was made to the Israel people as a whole, and not to any remnant of the whole. The fact that the Israelis are making a claim to this inheritance today proves that they are "pretenders" and that their claim is false, as Ezekiel 11:15 most strikingly confirms. The Arab nations may be unaware of the Scriptural aspect of this matter but they do know that the claims of Zionists to this area are pretentious and they are fanatically sworn both to resist and to destroy any attempt at the fulfillment of these pretensions. It is the irreconcilable opposition between these forces, representing, as they do, the headlong collision between an irresistible force and an immovable object, which represents the crux of the coming catastrophe due to culminate in the grand climax called Armageddon.—A. R. H.

Special BOOK DISCOUNTS and LIBRARY PRIVILEGES

Have you taken advantage of the opportunity to purchase books and literature at substantial savings, as well as Lending Library privileges now available? Many have already done so and we urge you to investigate this service. If you become a Cooperating Member, you will have the right to purchase books at substantial savings in cost, ranging from 15% on publications for which we are distributors to as high as 35% on books and literature we publish. These privileges are available to residents of the U.S.A. and possessions only. For full information, address your inquiry to:

Field Secretary,
ANGLO-SAXON FEDERATION OF AMERICA
Merrimac, Massachusetts



MONOGRAM PINS

Anglo-Saxon Federation of America identity pins are now available, to be worn by those in sympathy with its aims and objectives. Men usually prefer the clutch button style to wear in the lapel of their coat and women the pin style with safety catch to be attached to either dress or coat.

Gold-plated (20-year guarantee)\$2.00

Solid Gold 5.00

Obtainable in either clutch-button style or safety-catch pin style. Please be certain to specify style desired.

For purposes of record, orders may be placed by individuals only (no quantity orders through agents can be accepted). Kindly accompany your order with your remittance in full.

Write for a complimentary folder that provides additional information about the background and significance of this monogram.

Merrimac, Massachusetts

Anglo-Saxon Federation of America

Credendum

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. The ten-tribed Kingdom of Israel, or House of Israel, is distinct and separate from Jewry. In the Scriptures the terms "Israel," "Judah" and "Jew" are not synonymous and the course of history is widely divergent for the peoples properly classified under each of these titles.

The House of Israel is today an innumerable multitude apart from Jewry, a fact which the *Jewish Chronicle* for May 2, 1879 recognized by its reference to the ten tribes as represented by peoples who are not Jews. There it is stated: "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim [another term designating the House of Israel]. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the Divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that the failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if the people of this race are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenants, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right in their

assumptions, there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

Let those who are opposed to proclaiming the identity ponder well the fact that they, too, have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in wholehearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this (Jer. 31: 35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the prophecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

Sometimes the objection is raised that, because we stress the Gospel of the Kingdom, we have failed to recognize the part personal salvation plays in the redemptive plans of God. While DESTINY Magazine does give specific attention to the Kingdom evangel, this is by no means an indication that the Gospel of Salvation is relegated to a lesser position.

Of paramount importance to every individual is the necessity to become reconciled with God through His Son Jesus Christ. This is requisite to citizenship in the Kingdom of God and DESTINY presents the vital spiritual needs of every individual who strives to become an overcomer and attain the victor's crown. That phase of the Gospel message is as essential to the individual as the Gospel of the Kingdom is to the nation, which proclaims the identity and responsibility of the nations of Israel today and the necessity for the restoration of the administration of the Law of the Lord as the law of the land.

DESTINY Magazine brings to its readers the findings of Bible research, published by those who have seriously studied God's Word and see His overruling Hand in world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.

The Apocrypha

What is the test of inspiration? In the instructions God gave Moses He said:

"When a prophet speaketh in the name of the Lord, if the thing follow not, nor come to pass, that is the thing which the Lord hath not spoken."

By this test Esdras' writings are inspired. Already his remarkable prophecies pertaining to the activities of two heads of the three-headed eagle have been fulfilled in detail in the rise and fall of Fascism and Nazism. The Communists are even now moving to fulfill the allotted part assigned to them under the sym-

bolism of the remaining head. Thus Esdras (the Ezra of the Bible) clearly foresaw the destruction of both the Nazi and Fascist governments and gives the results which will follow the evil aggression of the Soviets. Here is information which God told Esdras was to be given only to the wise among His people.

You can read this and other remarkable prophecies in Esdras if you possess the Apocrypha, for First and Second Esdras are two books among the fourteen called the Apocrypha, originally bound between the Old and New Testaments.

Attractively bound in cloth, 246 pages - Price \$2.50 postpaid

Price in Sterling: 18s 6d Postage Included

THE NAMES AND ORDER of the BOOKS CALLED APOCRYPHA

	Page		Page
I. ESDRAS	1	BARUCH, with the Epistle of Jeremiah	190
II. ESDRAS	25	THE SONG OF THE THREE HOLY CHILDREN	201
TOBIT	66	THE HISTORY OF SUSANNA	204
JUDITH	79	BEL AND THE DRAGON	207
THE REST OF ESTHER	101	THE PRAYER OF MANASSES	209
THE WISDOM OF SOLOMON	107	I. MACCABEES	210
ECCLESIASTICUS	130	II. MACCABEES	258

Destiny Publishers . . . MERRIMAC, MASSACHUSETTS